

#13,191

FILED FOR RECORD  
at 12:02 o'clock P M

TEXAS ASSOCIATION OF REALTORS®  
COMMERCIAL LEASE AMENDMENT

USE OF THIS FORM BY PERSONS WHO ARE NOT MEMBERS OF THE TEXAS ASSOCIATION OF REALTORS® IS NOT AUTHORIZED  
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JUN 10 2014  
By JENNIFER LINDENZWEIG  
County Clerk, Hunt County, Tex.

<sup>B</sup>  
AMENDMENT TO THE COMMERCIAL LEASE BETWEEN THE UNDERSIGNED PARTIES CONCERNING  
THE LEASED PREMISES AT 4815 King St Suite 2, Greenville, TX 75401

Effective on June 1, 2014, Landlord and Tenant amend the above-referenced lease as follows:

- A. Leased Premises: The suite or unit number identified in Paragraph 2A(1) is:
  - (1) changed to \_\_\_\_\_
  - (2) contains approximately \_\_\_\_\_ square feet.
- B. Term:
  - (1) The length of the term stated in Paragraph 3A is changed to \_\_\_\_\_ months and \_\_\_\_\_ days.
  - (2) The Commencement Date stated in Paragraph 3A is changed to \_\_\_\_\_
  - (3) The Expiration Date stated in Paragraph 3A is changed to May 31, 2017
- C. Rent: The amount of the base monthly rent specified in Paragraph 4A is changed to:
 

\$	<u>1800</u>	from	<u>June 1, 2014</u>	to	<u>May 31, 2017</u>
\$		from		to	
\$		from		to	
\$		from		to	
\$		from		to	
- D. Security Deposit: The amount of the security deposit in Paragraph 5 is changed to \$ \_\_\_\_\_

E. Maintenance and Repairs: The following item(s) specified in the identified subparagraph of Paragraph 15C will be maintained by the party designated below:

Para. No.	Description	Responsible Party		
	<u>Moving <del>MAINTENANCE</del></u> <sup>act</sup>	<input type="checkbox"/> N/A	<input type="checkbox"/> Landlord	<input checked="" type="checkbox"/> Tenant
		<input type="checkbox"/> N/A	<input type="checkbox"/> Landlord	<input type="checkbox"/> Tenant
		<input type="checkbox"/> N/A	<input type="checkbox"/> Landlord	<input type="checkbox"/> Tenant
		<input type="checkbox"/> N/A	<input type="checkbox"/> Landlord	<input type="checkbox"/> Tenant

- F. Parking:
  - (1) Common Parking: The number of vehicles identified in Paragraph A(1) of the Commercial Lease Parking Addendum is changed to \_\_\_\_\_ vehicles.
  - (2) Restricted Common Parking for Tenants: The number of vehicles identified in Paragraph A(2) of the Commercial Lease Parking Addendum is changed to \_\_\_\_\_ vehicles.

(TAR-2114) 1-26-10 Initialed for Identification by Landlord: [Signature] and Tenant: \_\_\_\_\_ Page 1 of 2

Amendment to Commercial Lease concerning 4815 King St Suite <sup>B</sup> Greenville, TX 75401

(3) Assigned Parking: Tenant's assigned parking areas identified in Paragraph A(3) of the Commercial Lease Parking Addendum is changed to \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(4) Parking Rental: The amount of rent identified in Paragraph B of the Commercial Lease Parking Addendum is changed to \$ \_\_\_\_\_

G. Other: Paragraph(s) \_\_\_\_\_ are changed to read (cite specific paragraphs and copy the applicable paragraphs verbatim, making any necessary changes):

Landlord: Century 21 First Group  
By: Mary Kimbrell  
By (signature): [Signature]  
Printed Name: Mary Kimbrell  
Title: Realtor Date: 06/06/2014

Tenant: Jane L. Horn Harris Co. Judge  
By: Jane L. Horn  
By (signature): [Signature]  
Printed Name: Jane L. Horn  
Title: Co. Judge Date: 10-10-2014

By: \_\_\_\_\_  
By (signature): \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Title: \_\_\_\_\_ Date: \_\_\_\_\_

By: \_\_\_\_\_  
By (signature): \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Title: \_\_\_\_\_ Date: \_\_\_\_\_

# 13,192(1)

# PURCHASING COOPERATIVE INTERLOCAL AGREEMENT

FILED FOR RECORD  
at 12:00 o'clock P M  
10 2014

JENNIFER LINDENZWEIG  
By County Clerk, Hunt County, Tex  
*[Signature]*

BETWEEN COUNTY OF FANNIN, TEXAS AND COUNTY OF HUNT, TEXAS

This agreement is made this 19th day of May, 2014 between the County of Fannin, Texas and County of Hunt, Texas.

Pursuant to the authority granted by the "Texas Interlocal Cooperation Act," Chapter 791 Texas Government Code providing for the cooperation between local governmental bodies, the parties hereto, in consideration of the premises and mutual promises contained herein, agree as follows:

WHEREAS, the contract is made under the authority of Sections 791.001-791.035 of the Texas Government Code; and,

WHEREAS, the parties, in performing governmental functions or in paying for the performance of governmental functions hereunder shall make that performance or those payments from current revenues legally available to that party;

WHEREAS, the governing bodies of each party find that the subject of this contract is necessary for the benefit of the public and that each party has the legal authority to perform and to provide the governmental function or service which is the subject matter of this contract; furthermore, the governing bodies find that the performance of this contract is in the common and best interest of both parties; and that the division of cost fairly compensates the performing party for the services under this contract.

## I.

Hunt County hereby makes, constitutes and appoints Fannin County its true and lawful purchasing agent for the purchase of Asphalt Millings with McCraw Materials pursuant to the 2014-2015 Rock and Gravel Bid Contract at Ten Dollars and no cents (\$10) per ton. Fannin County will forward a copy of requested Annual Contract for the requesting entity use. Hunt County agrees that Fannin County shall serve as the purchasing agent for selected items, and agrees that the bidding shall be conducted by Fannin County according to its usual bidding procedures and in accordance with applicable State statutes.

**II.**

Hunt County agrees that all specifications for selected items shall be determined by Fannin County.

**III.**

Hunt County agrees to pay the supplier for all goods, equipment and products pursuant to this agreement. The successful bidder or bidders shall bill the Hunt County directly for all items purchased, and Hunt County shall be responsible for vendor's compliance with all conditions of delivery and quality of the purchased items.

**IV.**

Hunt County shall protect, defend, indemnify, and hold harmless Fannin County and its representatives, officers, directors, agents, employees, county commissioners, and county judges, etc., from and against any and all claims, demands and causes of action that arise out of or are related to this agreement.

**V.**

Cheryl Blue, Purchasing Agent is hereby designated as the official representative to act for the Hunt County in all matters relating to this agreement.

**VI.**

This agreement shall take effect upon execution by both signatories.

**VII.**

This agreement shall be in effect from the date of execution until terminated, by either party to the agreement, upon written thirty (30) days notice, prior to cancellation, from one party to the other.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed by their authorized officers the day and year first above written.

FANNIN COUNTY

BY: Creta L. Carter II

TITLE: County Judge

SIGNATURE: Creta L. Carter II

DATE: May 19, 2014

~~Hunt~~ FANNIN COUNTY

BY: John Horn

TITLE: County Judge

SIGNATURE: John Horn

DATE: 6-10-2014

# 13,193

FILED FOR RECORD  
 at 2:00 o'clock P M  
 JUN 10 2014  
 JENNIFER LINDENZWEIG  
 County Clerk, Hunt County, Tex.  
 [Signature]

Lakes Regional Community Center  
 Utilization of County Funds for Substance Abuse Services in Hunt  
 2nd Quarter Report  
 December 2013 – February 2014

Lakes Regional Substance Abuse Services	2nd QTR # Clients Served	Hours of Service	Comment	
Screening and Evaluation	75	5	Assessment is required for entry into education classes programs.	
<b>Self-Pay Education Classes:</b>				
<ul style="list-style-type: none"> <li>DWI Education Class</li> <li>Drug Offender Education Class</li> <li>Repeat Offender DWI</li> <li>Minors in Possession</li> </ul>	11 32 30 0	12.5 15.5 45 0	Clients are referred from probation and pay total cost of class. Most classes require a minimum number of 10 to be cost effective.	
<b>Lakes Hunt County Supported Indigent Counseling and Treatment Services</b>				
<p>County Funds support approximately 30% of the cost of these treatment services. They are used to start services immediately while alternative funding is sought – (i.e. NorthSTAR). County funding supports ongoing services for those individuals not eligible for NorthSTAR funding. For the new year county funding will help support our new program for children and adolescents. Family and client fees are also set to augment low payment rates from NorthSTAR and other payers.</p>				
Substance Abuse Counseling Program	2nd QTR # Clients Served	Hours of Service		Comment
Intake Evaluation	22	2.5	Majority of referrals come from probation and self-referral Intake is required to assess eligibility for other services below.	
Supportive Outpatient Program – Adults	30	3 per week	Classes are last 90 days and groups have a minimum of 3 clients.	
Intensive Outpatient Program – Adults	44	9 per week	More intensive classes for which few clients qualify or are authorized.	

**Lakes Regional Community Center**  
**Utilization of County Funds for Substance Abuse Services in Hunt County**  
**3<sup>rd</sup> Quarter Report**  
**March – May 2014**

Lakes Regional Substance Abuse Services	3rd QTR # Clients Served	Hours of Service	Comment
Screening and Evaluation	60	5	Assessment is required for entry into education classes programs.
<b>Self-Pay Education Classes:</b>			
<ul style="list-style-type: none"> <li>• DWI Education Class</li> </ul>	25	12.5	Clients are referred from probation and pay total cost of class. Most classes require a minimum number of 10 to be cost effective.
<ul style="list-style-type: none"> <li>• Drug Offender Education Class</li> </ul>	13	15.5	
<ul style="list-style-type: none"> <li>• Repeat Offender DWI</li> </ul>	35	45	
<ul style="list-style-type: none"> <li>• Minors in Possession</li> </ul>	0	0	
<b>Lakes Hunt County Supported Indigent Counseling and Treatment Services</b>			
<p>County Funds support approximately 30% of the cost of these treatment services. They are used to start services immediately while alternative funding is sought – (i.e. NorthSTAR). County funding supports ongoing services for those individuals not eligible for NorthSTAR funding. For the new year county funding will help support our new program for children and adolescents. Family and client fees are also set to augment low payment rates from NorthSTAR and other payers.</p>			
<b>Substance Abuse Counseling Program</b>	3rd QTR # Clients Served	Hours of Service	<b>Comment</b>
Intake Evaluation	29	2.5	Majority of referrals come from probation and self-referral Intake is required to assess eligibility for other services below.
Supportive Outpatient Program – Adults	61	3 per week	Classes are last 90 days and groups have a minimum of 3 clients.
Intensive Outpatient Program – Adults	59	9 per week	More intensive classes for which few clients qualify or are authorized.

#13,197

**STREET RIGHT-OF-WAY**  
(2014-6750)

**FILED FOR RECORD**  
at 4:30 o'clock P M

**JUN 10 2014**

JENNIFER LINDENZWEIG  
County Clerk, Hunt County, Tex.  
By *[Signature]*

**THE STATE OF TEXAS:**

**KNOW ALL MEN BY THESE PRESENTS**

**COUNTY OF HUNT:**

THAT, Overkill Properties, Ltd., of the County of Hunt and State of Texas hereinafter called "Grantors", whether one or more, for and in consideration of the sum of \$10.00, to said Grantors in hand paid by Hunt County, Texas, a subdivision of the State of Texas, hereinafter called "Grantee", the receipt of which is hereby acknowledged and confessed and for which no lien is retained either expressed or implied, have granted, bargained, sold and conveyed and by these presents do grant, bargain, sell and convey, unto said Grantee a Right-of-Way for street, highway and road, public utilities, and storm water drainage facilities, together with necessary and customary incidentals, appurtenances and uses attendant thereto, in, along, upon, over, under and across all that certain tract and parcel of land situated in the County of Hunt and State of Texas and more particularly described as follows, to-wit:

**See Exhibit "A" Tract One**

It is hereby understood, agreed and recognized that said Grantors retain title to all of the oil, gas sulphur and other minerals in and under said above-described tract and parcel or land, but waive any and all rights of ingress and egress to the surface thereof for the purpose of exploring, developing, mining or drilling for the same; provided, however, that operations for exploration or recovery of any such minerals shall be permissible so long as all surface operations in connection therewith are located at a point outside of said tract and parcel of land, and upon the condition that none of such operations shall be conducted so near the surface of said tract and parcel of land as to interfere with the intended uses thereof or in any way interfere with, jeopardize or endanger any of the facilities herein above described or create a hazard to the public users thereof; it being intended, however that nothing herein shall affect the rights of said Grantee to take and use without additional compensation any water, stone, earth, gravel, caliche, iron ore gravel or any other road building materials upon, in or under said tract and parcel for land for the construction or maintenance of any of said facilities.

It is further understood, agreed and recognized that said Grantee may grant, sell, convey, transfer or assign any right or interest granted, sold, and conveyed herein to any and all public utility companies operating within the said County of Hunt.

It is further understood, agreed and recognized that the laying out, opening, constructing, operating, maintaining and reconstructing of any of said facilities may be performed, conducted and accomplished in accordance with such designs, plans and specifications as will in the opinion of said Grantee best serve the public purpose and that the payment of the above-mentioned purchase price shall be considered full compensation for the rights and interests granted, sold and conveyed herein and hereby and for any damages that may be claimed or asserted by virtue of the establishment and construction of any of such facilities.

It is further understood, agreed and recognized that the grant, sale and conveyance of said



easements will not serve to reduce those taxes already assessed or due to be assessed for the current year.

TO HAVE AND TO HOLD SAID right-of-way together with all and singular the rights, privileges and appurtenances thereto in any manner belonging unto the said Overkill Properties, Ltd., forever.

IN WITNESS WHEREOF, said Grantors have caused this instrument to be executed on this 10<sup>th</sup> day of June, 2014 A.D.

GRANTOR  
By: [Signature]  
Overkill Properties, Ltd.

**ACKNOWLEDGMENT**

IN WITNESS WHEREOF, said Grantors have caused this instrument to be executed on this 10<sup>th</sup> day of June, 2014 A.D.

**THE STATE OF TEXAS  
COUNTY OF HUNT**

Before me, the undersigned authority, on this day personally appeared \_\_\_\_\_, known to me to be the person whose name subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS THE 10<sup>th</sup> day of June, 2014 A.D.

Katrina Mays

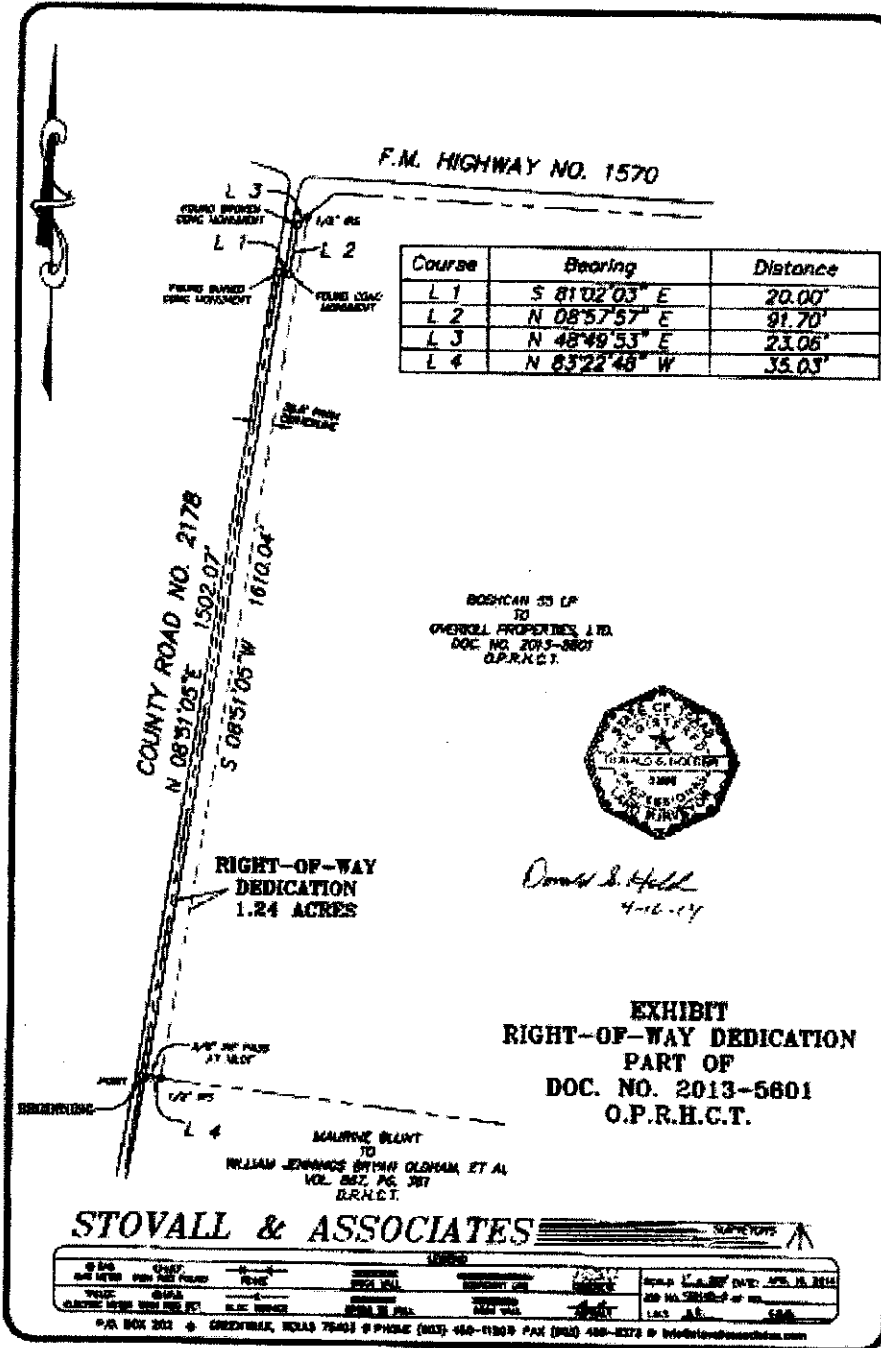
Notary Public Signature

4-14-2018

Commission Expiration Date



# Exhibit A



DD FORM 1348-1A, JUL 91 (EG) ISSUE RELEASE/RECEIPT DOCUMENT

1	2	3	4	5	6	7	23	24	25	26	27	28	29	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80
COO ZPRD														SUPPL. MENTARY ADDRESS														1. TOTAL PRICE		2. SHIP FROM		3. SHIP TO																	
A5J														EA														733000.00		W56HZV		SZ3547 DLA																	
QUANTITY														N C B														733000.00		733000.00		Disposition Svcs San Antonio, TX																	
24. DOCUMENT NUMBER & SUFFIX (30-44)														25. NATIONAL STOCK NO. & ADD (8-22)														3. DOC DATE		6. NMFC		7. FRT RATE		8. TYPE CARGO		9. PS													
W56HZV41280541														2355015901660																																			
26. RIC (4-6) UJ (23-24) QTY (25-29) CON CODE (71) DIST (55-56) UP (74-80)														SERIAL NUMBER: GMB408419E-LY; MODEL: CAU23000-OE														16. FREIGHT CLASSIFICATION NOMENCLATURE																					
**SEE ATTACHED IMAGES** ; NO EFP																												17. ITEM NOMENCLATURE																					
																												Mine Resistant Vehicle																					
																												18. TY CONT		19. NO CONT		20. TOTAL WEIGHT		21. TOTAL CUBE															
																												22. RECEIVED BY				23. DATE RECEIVED																	
27. ADDITIONAL DATA														POC NAME, PHONE, UNIT NAME, LOCATION: CYNTHIA WIGFALL TELEPHONE NO: 7138671657																																			

PREVIOUS EDITION MAY BE USED

FormFlow (DLA)

# 13,203

**FILED FOR RECORD**

at 12:00 clock P M

JUN 10 2014

JENNIFER LINDENZWEIG  
County Clerk, Tarrant County, Tex.

By J. Lindenzweig

# C5 - RTD Program

## Enclosure B - Letter of Authorization to Remove Property

**Date:** Tuesday, March 18, 2014


**TO:**  
DLA Disposition Services at San Antonio  
2999 Parker Hill Rd, Bldg 4195, Stc 65  
Ft Sam Houston, TX 78234-5065

**FROM:**  
Disposition Services LESO  
DODAAC 2YT05K  
74 N. WASHINGTON ST  
BATTLE CREEK, MI 49037

I, Jennifer D. Lobello the undersigned, hereby authorize  
(PRINT NAME)

Ken Hoover/Steve Lollman to remove the below listed requisitions on my behalf.  
(PRINT NAME)

Extent of Authority: To remove property.

**SIGNATURE OF CUSTOMER:** 

---

**LIST ITEM(S) by Requisition/DTID Number:**

	<u>REQUISITION</u>	<u>DTID</u>	<u>NOMENCLATURE</u>
1	2YT05K41290691	W56HZV41280541	BAE CAIMAN MRAP
2			HUNT COUNTY SHERIFF DEPT
3			2801 STUART STREET
4			GREENVILLE, TX 75401
5			DELIVERY
6			NORCO
7			KEN HOOVER
8			STEVE LOLLMAN
9			
10			
11			

The provisions of this publication apply to all Remaining Government personnel at impact, non-impact and non-completed sites. This publication may be mandatory or advisory to the MEO, as stipulated in or modified by the Performance Work Statement, Section 4 supplement 2

1	2	3	4	5	6	7	2	2	2	2	2	2	2	4	4	4	4	5	5	5	5	5	5	5	5	5	6	6	6	6	6	6	6	6	6	6	7	7	7	7	7	7	7	7	7	8	1. TOTAL PRICE	2. SHIP FROM DRMO DLA OS SAN AN TONIO	3. SHIP TO
DOC IDENT		FRM FROM		FM FROM		UNIT ISS		QUANTITY		SUPPLEMENTARY ADDRESS		STG		FUND		DIS TRIBU-TION		PROJ-ECT		P A		REQ'D DEL DATE		A D V		RI		O C		M O		D I		UNIT PRICE		DOLLARS		CTS		DOLLARS		CTS		MARK FOR		4. MARK FOR			
A51SY60		EA00001		DXP		15		S9DAB		733000		00		733000		00		14130		190450		72FZZ		7		00001		0051500.00		2695.750		U93443		VEHICLES: (ATV) SUB1		MINE RESISTANT VEHI													
24. NATIONAL STOCK NO & SUFFIX (30-44)		25. NATIONAL STOCK NO & ADD (8-22)		26. REC (4-6)		27. ADD'L DATA		28. REC (4-6)		29. U (23-24)		30. QTY (25-28)		31. COM CODE (71)		32. DISTR (86-88)		33. UP (74-80)		34. PROJ		35. REC OCN		36. SPI		37. DMIL: C		38. TY CARGO MSG		39. MFRDT		40. EXPDT		41. STOCK FUND		42. BIN		43. DSG		44. PCN: Q4RFCX4									



2YT05K41290691



2355015901660



SY6 EA 00001 B 00073300000



Q4RFCX4

3

PROJ:

REC OCN:

JON:

PO#:

SPI:

DMIL: C

HCC:

CIIC: 7

HCC MSG:

TY CARGO MSG:

**PICKUP**

S9D4393

MFRDT

EXPDT

DT4130/TI0213

D/C-PK: / /

STOCK FUND

BIN:

DSG:

PCN: Q4RFCX4

DTID W56HZV41280541 DELIVERY ORDER 0389669533

SHIPPING ADDRESS  
LESO HQ OFFICE  
74 WASHINGTON AVENUE NORTH  
BATTLE CREEK MI 49037

EXCEPTION SHIPPING ADDRESS  
DO NOT SHIP  
CUSTOMER WILL ARRANGE FOR TRANSPORTATION

THIS ITEM IS DEMIL REQUIRED AND WILL BE  
RETURNED TO DLA DISPOSITION SERVICES VIA LESO  
WHEN NO LONGER REQUIRED BY LEA

Released by/Date: *M. D. S. / 1/4*

Customer Signature: \_\_\_\_\_

LEA Name: \_\_\_\_\_

**REQUISITION AND INVOICE/SHIPPING DOCUMENT**

OMB No. 0754-0246  
OMB approval expires Apr 30, 2009

The public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments to Washington Headquarters Service, Paperwork Project (0704-0246), Executive Service Directorate (1704-0246), Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number.

PLEASE DO NOT RETURN YOUR FORM TO THE ABOVE ORGANIZATION. RETURN COMPLETED FORM TO THE ADDRESS IN ITEM 2.

1. FROM: (Include ZIP Code) BAE TACTICLE VEHICLE SYSTEMS LP 5000 J10 WEST SEALY TX. 77474		2. TO: (Include ZIP Code) Co. Hunt County Sheriff's Dept 2801 Stewart St Colgate, OK 74538		3. SHIP TO: MARK FOR	
4. AUTHORITY OR PURPOSE Army Project Office(APO) MOA With DLA-DS Dated 1/30/2014		5. REQUISITION NUMBER OFW 0612		6. VOUCHER NUMBER & DATE (YYYYMMDD) OFW 0612 20140528	
7. DATE MATERIAL REQUIRED (YYYYMMDD) 20140529		8. REQUISITION DATE 20140528		9. BILL OF LADING NUMBER	
10. SIGNATURE		11. DATE SHIPPED (YYYYMMDD) 20140528		12. AIR MOVEMENT DESIGNATOR OR PORT REFERENCE NO.	

ITEM NO. (a)	FEDERAL STOCK NUMBER, DESCRIPTION, AND CODING OF MATERIAL AND/OR SERVICES (b)	UNIT OF ISSUE (c)	QUANTITY REQUESTED (d)	SUPPLY ACTION (e)	TYPE CON-TAINER (f)	CON-TAINER NOS. (g)	UNIT PRICE (h)	TOTAL COST (i)
1	Integrated Truck, NSN: 2355015612717 Vehicle SN: GMB408419E-LY DTID # W56HZV41280541  <b>KUHNS.JAMES.A</b> <b>.SR.1231964580</b>  DCMA QAR Representative _____ DATE _____  <small>Digitally signed by KUHNS.JAMES.A SR.1231964580 DN: cn=US, o=U.S. Government, ou=DCMA, email=kaj-dcma.cmi@KUHNS.JAMES.A SR.1231964580 Date: 2014.05.28 08:53:07 -05'00'</small>	EA	1	1			733,000.00	733,000.00
							0.00	0.00
							0.00	0.00
							0.00	0.00

16. TRANSPORTATION VIA AMC OR MSC CHARGEABLE TO		17. SPECIAL HANDLING	
ISSUED BY ANGELA WOLFJE	TOTAL CON-TAINERS TAINERS	TOTAL CUBE	CONTAINERS RECEIVED EXCEPT AS NOTED
CHECKED BY	DATE (YYYYMMDD)	BY	DATE (YYYYMMDD)
PACKED BY	DATE (YYYYMMDD)	BY	DATE (YYYYMMDD)
TOTAL		GRAND TOTAL	
733,000.00		733,000.00	
ZC. REGENER'S VOUCHER NO.			

Material Documented As Safe (MDAS) Certificate, for W56HZV41280541

NSN or Description: 2355015901660 /MINE RESISTANT VEHICLE.

QUANTITY:

THE MATERIAL LISTED ON THIS FORM HAS BEEN INSPECTED OR PROCESSED BY DDESB-APPROVED MEANS, AS REQUIRED BY DOD POLICY, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF DOES NOT POSE AN EXPLOSIVE HAZARD.

Signature(Certifier): *Angela Wilke* Date: 2/6/14  
Printed Name/Position(Grade/Rank): Angela Wilke  
Organization and Address: BAE Systems 5000 I-10 West  
Sealy, TX 77474  
Phone(COM/DSN/FAX) E-Mail Address: angela.wilke@baesystems.com

=====

Signature(Verifier): *James Kuhns* Date: 2/6/14  
Printed Name/Position(Grade/Rank): JAMES KUHNS Lead QAR GS-12  
Organization and Address: DCMA DALLAS  
5000 I-10 West Sealy TX 77474  
Phone(COM/DSN/FAX) E-Mail Address: 713-867-1771 James.Kuhns@dcma.mil

Recommend this material be released for:(check all that apply)

- Recycling
- Unrestricted Use
- Disposal
- Other

(Describe): \_\_\_\_\_

\_\_\_\_\_

